

« »

1994 .

«

»,

, - «

»¹.

² -

?

« »,

«

»

« »³

:

?

15 ,

:

1

² Cf. Chalmers, D. J. Facing up to the problem of consciousness. In: *Explaining Consciousness – The “Hard Problem”*, ed. by J. Shear. Cambridge: The MIT Press, 1997. P. 9–30.

³ Cf. Chalmers’ *Consciousness and Cognition* (1990).

, , , -
 -
 , , , -
 , . . . -
 . , ,
 , ,
 , . -
 , -
 . , , -
 , -
 , , -
 . -
 « » , -
 . -
 , -
 . -
 , -
 , , -
 , ,

4

, , ,
 . , -
 ,

— , , -
 , , -
 . , -
 . , -
 , , -
 , -
 , -
 (). -
 , , , , -
 . -
 1. -
 , -
 , : -
 . -
 : , -
 , , -
 7 . -
 , , -
 , , -
 , , -
 , -
 . -
 . , -

Press, 2003. V. 1. P. 289–291).

⁷ ., .: Swinburne, R. The Evolution of the Soul. Oxford: Oxford University Press, 1997. P. 1.

, ,
- .
, - .
(. ¹⁰), , -
11 , -
: - , -
· , -
· -
? -
- ? -
, -
12 , -
·

2.

,
13 . ,
- -
· - ,
· -
- ?
, -
· -

¹⁰
¹¹ Chalmers, D. *The Conscious Mind*. New York: Oxford University Press, 1996. P. 196.
¹² Robert Kirk in his *Zombies and Consciousness* (2004)

，
， ， ，

·

， ， ，

，

，

， ，

，

， «

» ，

，

14 .

：

，

， ， -

·

«

» (

)

，

- - -

(-

， - -

-

).

，

，

, , :

, , -

.

, , . , ,

, . . . -

, -

15 . , , -

?

. -

, , , -

. - , -

, , , -

, - , , . -

, -

, . , -

, . , -

, , -

, , -

() - , -
.
,
:
« »¹⁶ . -
, , -
. , -
, -
- A ,
, B, -
(B) -
17 . , -
.

16 “ ” “ ” (1740).
“ ” , “ ” ,
17 ,
()

,

,

.

?

-

,

,

,

.

,

,

,

,

-

,

,

,

,

,

,

,

:

,

.

,

-

: «

,

».

,

-

(. . .)

,

.

,

-

.

.

-

-

,

.

,

,

,

?

,

,

-

, ? -
-
.
, ,
- ,
- ,
-
, -
-
.
, , -
-
-
.
, ,
18 .
-
, , , -
-
, -
-
-
-
?
-
,
-
-
-
.

¹⁸ . (Why nothing mental is just in the head. In: *Nous* 41 2007. P. 318-334)

. ,
, -
, , -
, : - -
, : -
, -
(), -
, , -
, , -
, -
, -
, -
, -
, -
, -
, -
, -
, -
, -
, -
, -
, -
, -
:
?

, .
 « »
 , -
 , -
 « ». ,
 « », -
 , -
 .
 .
 -
 (- -
), . -
 , .

Chalmers, D. J. (1990) *Consciousness and Cognition* (unpublished).

URL = <<http://consc.net/papers/c-and-c.html>>

Chalmers, D. J. (1995), 'Facing up to the problem of consciousness',
Journal of Consciousness Studies, 2(3), pp. 200–19.

, -
 . -
 , , -
 . -
 , -
 , « ?».

- Chalmers, D. J. (1996), *The Conscious Mind* (New York: Oxford University Press).
- Fisher J. C. (2007), 'Why nothing mental is just in the head', *Nous*, 41, pp. 318–34.
- Hasker, W. (1999), *The Emergent Self* (Ithaca: Cornell University Press).
- Kim, J. (2006), *Philosophy of Mind* (Cambridge, MA: Westview Press).
- Kirk, R. (2005), *Zombies and Consciousness* (Oxford: Clarendon Press).
- Lowe, E. J. (2000), 'Causal closure principles and emergentism' *Philosophy*, 75, pp. 571–85.
- Papineau, D. (2002), *Thinking about Consciousness* (Oxford: Clarendon Press).
- Robinson, W. S. (2007), 'Epiphenomenalism', *Stanford Encyclopedia of Philosophy*, E. N. Zalta (ed.)
- URL = <<http://plato.stanford.edu/entries/epiphenomenalism/>>
- Rosenberg, G. (2004), *A Place for Consciousness: Probing the Deep Structure of the Natural World* (New York: Oxford University Press).
- Soames, S. (2003), *Philosophical Analysis in the Twentieth Century*. Volume 1. *The Dawn of Analysis* (Princeton: Princeton University Press).
- Swinburne, R. (1997), *The Evolution of the Soul* (New York: Oxford University Press).
- Vasilyev, V. (2006). 'Brain and consciousness: Exits from the labyrinth', *Social Sciences*, 37, pp. 51–66.

