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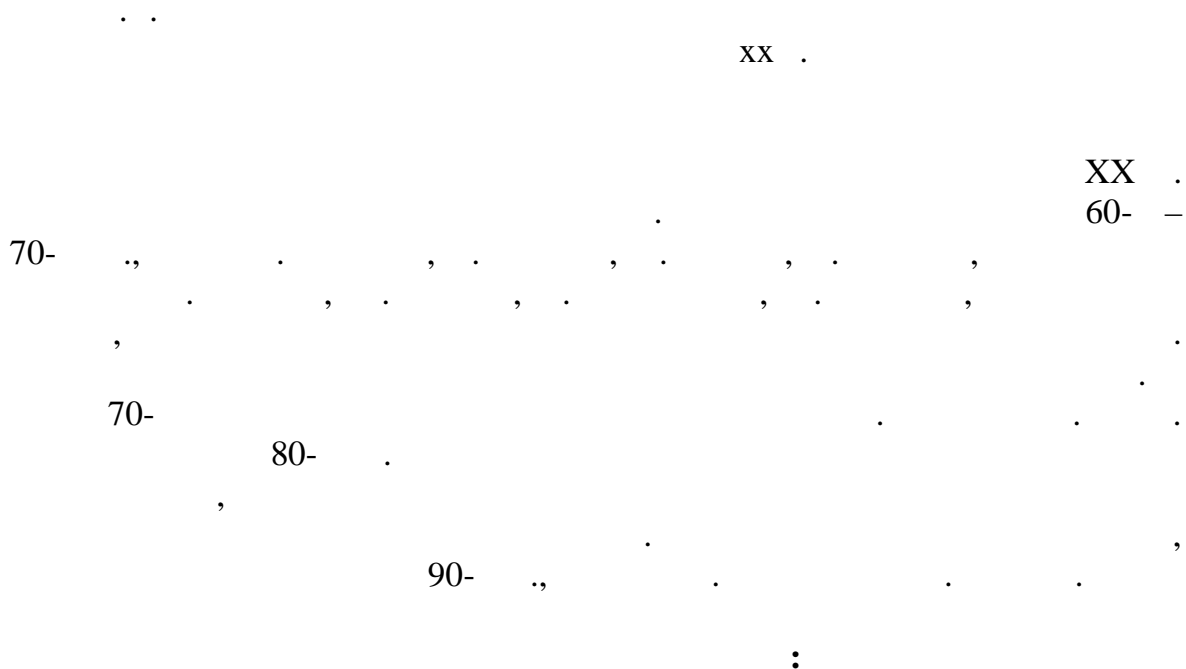
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D.A. Uzlaner The formation of the neoclassical model of secularization in the western sociology of religion of the second half of the XXth century.

This article is devoted to the formation of the neoclassical model of secularization in the western sociology of religion of the second half of the XXth century. Two stages are marked out in this formation. The first stage starts in the 60-s, when T. Parsons, B. Wilson, P. Berger, T. Luckmann, leaning on K. Marx, M. Weber, E. Durkheim, F. Tonnies, created their theories aimed at explaining the fate of religion in the modern society. Though these theories differ in many aspects there inner unity is demonstrated. In the late 70-s D. Martin and R. Fenn made important contributions to these theories. The second stage, when the unity of these theories was realized and they were synthesized in one model here called neoclassical, starts in the 80-s as a response to the severe criticism to which the notion «secularization» was at that period subjected and lasts till early 90-s. Main figures at that stage are K. Dobbelaere and B. Wilson.



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