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# КАТЕГОРИЯ БЫТИЯ

## В КЛАССИЧЕСКОЙ ЗАПАДНОЕВРОПЕЙСКОЙ ФИЛОСОФИИ

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(Met. 1078b, 18-20). "... (horizesthai katholoy)"  
(to ti estin) { },  
(arche)

" (Met. XIII, 1078b, 23-25). "  
(toys tepaktikoys logoyis kai to horizesthai katholoy)" (ibid. 27-29; : ibid., 987b,  
1-2). "  
{ }  
- (ta katholoy oy chorista epoiei oyde toys horismoys)"  
(ibid., 1078b, 30). "  
{ } "  
(ibid., 1086b, 3-4).

[5].



( : {30, 10, 89}).

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( 8):

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to ti estin



, panton kechorismenon ( 108),

[6].

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(arete)

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{158, 3, 458} . X.

{52, 151}





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( : {79, 245}).

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[8],

( 78).

(daimonion),

[9].

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(Xenoph. Symp. I, 5). ( . : "

" ( 101). Edizesamen – , , .)

[10],

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3.

(hen ephhenos), (to oikeio logo),  
sche-don de mede pseudesthai)" (Met. V, 1024b, 32-34). (me einai antilegein,  
(to ti estin)  
" (logon makron),  
(ti estin),  
" (ibid., VIII, 1043b, 25-28).

: "logos estin ho to ti en esti delon" (VI, 3) (

(oikeios logos),

( )

" (155 )

(pathe).  
" [12].

pathe,  
(.: Sext. Emp., Adv. Math. VII, 194;

). " " :"  
" " [13],  
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(157 -b).

(Cic. Acad. II 42, 129).

L. II 106).

: (phronesis), (noys) . (Diog.  
(Euseb. Praep. evang. XIV 17, 1)

(Diog. L.VII 161).

(Diog. L. II 107).

{ .: 247}

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” ” ” — ;

" (to ontos on) (Theaet. 188; Resp. 476).



(Tim. 27, 51;  
 ∴ Resp. 509, 533).  
 " (ayto  
 kathhayto methhaytoy monoeides aei on) (Conv. 211b).  
 (oyde potoydame oydamos alloiosin oydemian  
 endechetai) (Phaed. 78).  
 (noesis – aisthesis).  
 (choris). – "  
 (asomata eide), (eilikrinos)  
 " (topos noetos) (Tim. 27d; Conv. 211; Resp. 507; Tim. 28).  
 koinon), (to  
 pollon) (Met. I 9, 990b6). (hen epi

(Phaedr, 265; Resp. 537).  
 (mimesis). (eidolon)  
 (paradeigma), (metechein)  
 (prosgignesthai) (paroyisia)  
 " " " (eidon philoi) (Soph. 248). Co

dynamis,  
 ( ∴ Resp. 477),  
 " (ti to on aei, genesin de oyk echon, kai ti to gignomenon  
 men, on de oydepote) (Tim. 27d-28a), " " : "...  
 – (dyo eide ton onton, to men horaton, to de aeides)...  
 " (79 ). " "  
 : (oysia) (genesis),  
 (xympanan de genesin oysias heneka gignesthai  
 xympases) (54c).

. 53-59,

morphai,

(Tim. 28a),

(Parm. 130d).

(Conv. 211).

monoeides,

( ) [14] -

aytos

2.

" (dia ten amphisbetesin peri tesoyias pros alleloys), "

(noeta kai asomata eide);

" (Soph. 246a- ).

( r xeis de kai geneseis),

" (Theaet. 155e).

(noys, noema),  
 ( ),  
 ( ).  
 ( ).  
 " (ayte he oysia, hes logon didomen toy einai) (Phaed. 87 ) [15].  
 (Theaet. 202 ).  
 [16],  
 ( ?),  
 ;  
 einai ayto alle onomazesthai) (202b). To,  
 ( ), "  
 oysian) (ibid.). " (onomaton gar xymploken einai logoy

### 3.

einai – " . to on – " , to on ontos – " ,  
" , " " ( : Phileb. 59d).  
: " (eilikrinos) " (Resp. 478d), " to on  
490a), " (pantelos) " (Resp. 477 ), " (pephykos) " (Resp.  
(kathhayto) " (Phaed. 78d). (monoeides) " , "  
( ) – oysia ( " "  
" ), oysia ontos oysa  
(Phaedr. 247 ). Oysia –  
" , " " , " "  
, " oysia  
" " ( " " "  
(einai), " , " " , "  
" " – " , " " "  
– " , " " – " " "  
( .  
"-wesen" " " "  
).  
" oysia " " , " ,  
" " , " , " existentia,  
" " , " oysia  
" " , " "oysia", ,  
: " , " , " , " ,  
: " , " , " , " ,  
oysia " : esti, hos esti,  
to onti on [17]. " , " , " ,  
" – " " " " ,  
" , " " "  
. "Oysia, " ,  
, a eidos idea,  
" , " , " ,  
" – " , {58, 361}.

" (401 -d), " oysia  
 " " : oysia, essia, osia. Essia – (thysia),  
 [18],  
 (" " otheo)..."  
 " " " , – , essia. , – osia.  
 oysia,  
 [19]. oysia  
 " [20],  
 " " " [21],  
 : oysia ; .: Phaed. 79a), eidos – , soma –  
 )  
 ;  
 ad hoc  
 ( " – ti pote esti,  
 " " – ti esti..., allho esti to...) (Hipp. Maj. 287d), " ...",  
 genos, typos, morphe, paradeigma, physis. Oysia eidos,  
 : " "  
 " " " " (185 ); " ...  
 " (toyto gar malista epi panton parepetai) (186a). " " oysia – no-

(V 479 , VI 486 , IX 585b-d).

" (megista gene,

" ") –

gene.

4.

– " " ,  
" " ? " "

(hypothesis – )

[22].

:" (polla)?" : " (hen)

(oydamos ara, to hen oysias metechei)" (141e).

(kekermatismenon hypo tes oysias)  
(hypo toy ontos dianenememenon),  
(polla te kai apeira to plethos estin) (144e).

" {27, 148}.

– " " (143b).

(142 – 143 ).

" ( " " )

(xygkerannysthai kai diakrineshai) (129e),

(141 ).

" " (exaiphnes) (156d) " " (nyn) (152b),

" " (koinonia)

( , , " ); " "

(241d; 242b).

(xymploke) (240 )

" (243d),

" –

" " " ? (244 ).



" " — ), " " " " " " (248-249 ).

(251d). ; 2) ; 3) : 1) " (252d),

(xymmignysthai), (ta gene), (tes diaireseos aitia). " (253b-d), " (259 ),

(to enantion) (256d- ; 258d-e; 260b).

(256 ; 259 -b).

(251d). " " (logos), —

**III. ( )**

5.

” ” ” ”  
“ ” ” ” ” ”  
(esse qua esse,  
(Soph. 249e - 251).

(kata ten haytoy physin)  
(250 ; . Phaed. 78 :  
(Phileb. 53 -54 ).

(Theaet. 185e-186a).  
” ” ” ” ” ”  
(periechein) (250b)  
(ibid.).

” ” ” ” ” ” ”  
” (250b) to on, einai oysia  
” (509b)  
(einai) (oysia) - : einai  
” ” ” ” ” ”  
” oysia -  
” ”

dynamis (
   
 ).
   
 (ta onta hos estin oyk allo ti
   
 plen dynamis) (Soph. 247e).
   
 (hikanon) (248 ).
   
 (pathema) (poiema),
   
 dynamis,
   
 , energeia.
   
 dynamis,
   
 (
   
 .: {100, 360-375}).
   
 (477-478 ):
   
 (ekeino monon) (477dl),
   
 (477 1).
   
 (
   
 ),
   
 ;

" ( , , ),  
( ) ,  
" " (idean kai dynamin) (Tim.  
28a). dynamis ,

" " , " " " : 1) " " (" - "); 2) " " (" - "); 3) " " (" - ").  
Soph. 251-259.

{135, 296} {193, 130-146}, {203, 223-267}  
{154, 213} (metechein)  
" " {154, 220}. {222, 84-90}  
einai ( )  
{173, 65-69}  
{158, 5, 149-151} Soph. 255c3;

{109} , Soph. 251-259  
(256 10- 4)  
: 1) , " " metechei; 2) , " " - ,  
" " " ...".  
, " " (" " ), ( " ).  
" " , " "



" (aoristos dyas) (" ");

(" "); " : " (" ");

" " (" "); (" ");

:"

" " (agrapha dogmata)

( : Met. I 987b) [27].

[28],

(49 ),

(52b).

(" ", " " ),



" (34 ).

" (37b),

(121 );

35 -b 37 -b,

(apeiron), (peras),  
tes mixeos) (27b- ; 30b).

(oysia),

(aitia

oysia

( Tim. 35b

[29] (

"").

" " " " "



(Phileb. 65a),

(509b).

" (alia kai to einai te kai  
ten oysian hypekeinoy aytois proseinai, oyk oys-ias ontos toy agathoy, alleti epekeina tes oysias  
presbeia kai dynamei hyperechontos).

(to einai)

(oysia),

519b; " ( , 521 ); ( , 514-  
(505 ).

" ( " ) , " ( " ) ,  
" ( " ) ,

[30].

" " : ( " " ) .  
( ) ( ) ( ) .

{ } ( ) ( )  
 509b  
 arche anypothetos ("  
 "; . 510b; 511b- ).  
 " ( )  
 " "  
 " "  
 dynamis,  
 " "  
 (anamnesis)  
 " " (100-107):  
 ( . 106b- ).  
 " " {58, 434}, "  
 432}. " "  
 " " {98, 444-450}. "  
 " "  
 ...  
 " " " "  
 438-439}.  
 IV, 7 { , 451}, . .

65 ), ( riechein) (20d; 59 -61 ; (31 ), (30d).

30b (293b- ), (48 ).

48 -49 ,

(47 ). (29 -30 ), (35b) (41 ).

ekmageion, (47 -48 ). (anagke),

( , Legg. 903d-904 ),

(Politic. 269 -274d),

" "

" "

:  
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" "

; " " (896d-897d)

" "

, thayma.

(Theaet. 155d),

(Met. I, 982b 11-20).

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(1025b8-18).

(to on legetai pollachos, ., 1028a10).

- pros hen (1003 32-b12; . 3 . 11 ).  
(V,7; 1026 34-b ): 1) (ta symbebekota),  
; 2)  
; 3)  
; 4)

" (oysia).

?" (1028b3-5).

VII VIII " " 5 . " " .  
:

(noys).

?

( )

(VII, 1, 1028a).

: (to ti en einai), (katholoy), (genos) ,  
(hypokeimenon).

(hyle), - (morphe, eidos), - ,  
(1028b35-1029 5).

" ?" . 5 . " " : " ?" -

" " ,  
- (1029 26-34).

(1032b1-2),

" " " " " ( — ,  
) . " ?"

(logos). —

(1022 8-10). (

: {60, 4, 111-140}.)

13 16 VII

(1040b21-22).

(996 3-5),

IV, 2

VII, 16

(998b20-28).

1001a-b,

(1028 30).

" (De an. 412a-b; Phys. 189a14),

, 3) [32].

(1003b22-35;

( . 2-3, 7-10 " ").

" (Anal. post. 92b11).

(to de einai oyk oysia oydeni) (ibid.),

(ibid., 90b).

(91 6-12).

(11,8)

(1011b26-27).

(pen synthesin)

(peri diairesin),

(tes dianoias ti pathos)

(1027b18-1028 5).

(1051b12-13).

" " " " (16 10-18). " « » « » , ,  
« » , , " (16b22-25). , - , .

(Met. 1027b26), , - .

, . , . , , , . : -  
[33]; " " , , , - , . , . , . , . { . : 27,

265-266}. , : - , . ; - , . , -

, , - , , , . , : , - , . ;

- ? , , . , . , . ;

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3.

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(3b34-4 10).

(XIV, 1),

(1072 32-34);

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( )

(haple)

(  
) (ibid.)

24).

(1039 14-

(" ", ) (VII, 15).

VII, 13,

(1043b17-22);

(1073b1-7).

(Met. 1068a10-12);

(Phys. 225b).

, ditton to on (1069b15).  
, metaballei pan ek toy

dynamei ontos eis to energeia on (ibid.).

(morphe, eidos)

(1044b27-29).

(steresis),

(Met. 1069b33-34; Phys. 192a3-7). (

Phys. 1, 9.)

: potentia possibilitas) –

(dynamis,

(energeia) –

(entelecheia) –

entelecheia,  
{204, 404-405}).

entelecheia) (De an. 412a). "

(he men hyle dynamis, to deidos

" (energeia men gar to eidos... dynamei de he hyle) (Met. 1071a8-9,10).

(to synolon)



[34].

oysia,

(1039b28-30).

Kat. 5, 3b24-4b19

?

( " ")

(eide estin hoposa physei),  
(1070 18-19),

(De an. 412a27),

#### IV. ( )

##### 4.

:" " " " XII ;" " XII

" " ;7 9 XII " " " 10 XII

" " " " " " 10 XII

:" II, 2

" " ;  
" " ;  
" " 7 9 ,  
(anagke einai tina aidion oysian  
akineton) (1071b5). (hes he  
oysia energeia) (1071b20).

(  
);  
1072 10-18

(aidion kai oysia kai energeia oysa) (1072a25-26).

(kinei de hos eromenon) (1072b3).  
anagkes ara estin on) (1072b10), (ex  
(arche). (kalos)

(haplos).

1072b14-30,

" " " " " " "  
" " " " " " "  
(zoom aidion ariston, hoste zoe kai aion syneches kai aidios hyparchei to teo)  
(29-30).

(22), (21-  
energeia) (27). (theoria) - (noy energeia zoe, ekeinos de he

ton aistheton) (1073a4-5). (estin oysia tis aidios kai akinetos kai kechorismene

(1073 6-11).

(1074 35-36).

de proto enantion oyden) (1075b24),

(ibid., 22-23).

(1076 3-4),

(Eth. Nic. IX, 9).

) (ibid.).

(.: De gen. et cor. 11, 10)

VII, 6

(1075 1-5).

(dianoia);

(noys),

(1075 5-10).

(  
).

(tayton noys kai noeton) (1072b21-22).

( .. : Met. IV, 4).

" (Phys. 191b27-28).

(Anal. post. 71b34-72 5).

(Met. 1029b1-11).

(thigein kai phanai);  
kataphasis phasis.

(kataphasis)

433 26).

( : 1051b17-1052 11; .: De an. 430b27-31;

De an. III, 5.

an. 430 20-23),

) (De

· : ' , ' - , - ,

· ; - , ,

, " " ( -

); ? , ,

, ? , , -

(1074 35-36).

, " " ( , )

" " " ( " ,

1074 20) - ,

, , XII, 10: " " ,

. ( De an. 412b8-9 , ,

.) ( , , : , )

? , ,

· " " " " " " " "

" " " " " " " "

· (topos ton eidon),

(429 27-28).

: - ( , , ) (432 1-2).

" " (to periechon),

" " " " " "

" " " " " "

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( " " " " " " )

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- " " ;

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" " ;

als strenge Wissenschaft,

: ?

- ;  
" " " " " "

( ) ,  
" " " " " "



XII, 10

(panta de syntetaktai pos, alloych homoios) (1075a16).

(  
- pros men gar hen hapanta syntetaktai (ibid., 18-19).

( ),

( ),

( ).

?  
(kechorismene ton aistheton) (1073a4).

" , - (sophon esti panton kechorismenon) (B108). -

an. 429a18-21),

(De

absolutus -

(

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(

. Energeia

uerg,

: "<

> Werk

ergon.

efficere effectus, ,  
causa efficiens,  
ergon - , ergon ,  
" [35].

operatio actio, " energieia actus, ergon,  
-ratio. , actio actio:  
(causa).  
causa efficiens" { , 212-213}.

energeia, aitia causa,

( , " ,  
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" , - . . {60, 4, 71}.

Met. XII

) ( ,

" "

" " ; " " " "

De cael. 279a17-30, Met.

1050b2; Eth. Nik.IX,4; IX.9; De gen. et cor. 336b27-337a7.

(Met.XII,7,10).

De

int. 23a19-21: "

" "

" " " "

" "

(1071b20).

(Met. XII. 6; Phys. 1, 6, 8; De gen. et cor. 11, 10). "

{152, 50}.

" {ibid., 49}.

{204,

466-67}.

to de ti ti esti

( to on ) to einai, oysia,

Fragment of text with various symbols and punctuation marks.

Fragment of text with various symbols and punctuation marks.

5. " " 4 " " " . . .



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## V.

### 1.



(soma). (oysia)

(Diog. L. VII, 150). (ibid., 140).

(stoicheia). (archai)

(ibid., 134). (ibid., 137-138).

" (to ti) - " (toon) - (Diog. L. VII, 61; Sext. Emp. Adv. math. VIII, 32;



" : {60, 5, 86-178}; : { , 114-121}).

( : Diog. L. VII, 61),  
(Sext. Emp. Adv. math. VIII, 74), -

ad hoc  
(isostheneia), (arche)  
(Sext. Emp. Pyrrh. I, 12).

(

(Sext. Emp. Adv. math. VIII, 480-481).

" {60, 5, 358-363},

" { , 386}. " { , 384}.

388; : , 383-389}.

" { ,

120; 133; 134). X, 134

(X, 43-44;

(to on)

(enargeia)  
(Sext. Emp. Pyrrh. I, 19)

("

")

" "

. ( {60, 5, 210-220}.)

. ( { , 221-240}.)

2.

theoria.

14)

(Ex. 3,

{ : 11, 215, 219}.

III 8, 7; III 7, 4, 5).

(VI 2, 2, 9).

(V 5, 6;

(VI 9, 1; V 3, 15; III 6, 6), (VI 2; II 9, 1).  
(keina toy ontos) (V 5, 6; I 3, 5). (V 2, 1),  
(III 8, 10; VI 7, 40).

(VI 2, 8).

(VI 2, 8; VI 6, 6),

(II 5; III 7, 6; VI 3, 11; 4, 8; 4, 13; 7, 9),

(perigraphe)



13-14,

" ( " ").

VI 7,

(III 8, 8),

" "

(einai)

(oysia)

(hen).

(V 5, 9, 36).

VI 2,

(oysia),

(VI 2, 9).

(VI 2, 7).

{ : 198, 442-445},

oysia

II 6, 1, 49-50,

", oysias hestian (VI 2, 8; VI 5, 2),

VI 8,

(boylesis)

theoria

I.

XVII-XVIII

XVIII

XVIII

[36].

XVII

XVII

XVII

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## II.

(De princ. I, 9, 8).

(Con. Cels. VI, 64).

" (3, 14)

(De princ. I, 3, 6).

[37], (proon), (on). (PL 8, 1028-1029). (on) (to einai, esse), esse (PL 1127 ).

. 3, 14.

{ .: 151, 70}. { .: 182, 391}. {113}

, essentia Ens, summa essentia { .: 163, 124-146}.

(oysia); (esse, vivere, intelligere)

: esse, nosse, velle; mens, notitia, amor; memoria, intelligentia, voluntas. esse mens memoria.

[38]: " oysia essentia: oysiosis – { subsistentia ( ), subsistat ( ), hyphistatai – { " (Cont. Eut. 3). " " "

" (De tr. 4).

"Quomodo substantiae", "De Hebdomadibus".

: diversum est esse et id quod est. To,  
esse - id quod est.  
esse.

;"  
{ } - ;  
" ;  
{ } " (PL 1311 ).

{ : 151, 105 }

" : Forma Dei non est aliud et aliud ejus esse (PL 499C-500C).  
- plus quam forma,  
(vere existens natura)

{ : 182}.  
(  
)"  
(certe est,

quo majus cogitari nequit, non potest esse in intellectu solo).

" (PL 145B-146 ).

"

"

XX

[39].

XII –

" (Liber de Causis):

" (prima rerum creatarum est esse).

XII

(oysia)

(simplex atque sola essentia).

quo est,  
divinitas.

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– XIII

, forma essendi,

XIII

( )

(esse),  
(substantia rei et ejus esse et ejus quidditas),  
;

### XIII

esse

(actus purus).

" " (ipsum esse)  
( )

### XIII

{ : 152, 63}



esse sit aliud ab essentia – Ox., 4, 13, 38). (simpliciter falsum est, quod

(esse essentiae)  
(esse existentiae).

; esse reale  
{138, 2, 511}.

(passiones  
(passiones convertibiles),  
disjunctae),

{ .: 185; 190;  
182},

gotheit [40]

XVI

### III.

possest ipsum posse. "He

" {71, 2, 430}."

")

" { , 427}.

possest ( "

dynamis

possest

{ , 175-176}.

" (non aliud) { .: , 242-247}.

"

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" "



{8} ( .

{251}).

{161}),

XVII

XVII

XVII

XVII

. " " ( - ), " " .  
 : -  
 , -  
 . . {83, 26-68}, - :  
 , , : cogito  
 ergo sum. cogito, , cogito -  
 , , -  
 : ,  
 cogito -  
 . cogito -  
 " " " " cogito  
 cogito : sum " " ,  
 , , -  
 " " , -  
 , , .  
 :  
 (dare et distincte), ( . " " " " ) .  
 : , , , , , .

{ .: 39, 448-449}.

{ , 367}

" {84, 1, 361}.

" { , 35}.

( )

( - ).

" {56, 3, 123}. "

" { , 124}.

( ),

... ( " {64, 106}. " )

" {56, 3, 178}. { :: }.



(subsist)

{ .: 57, I, 300-321},

),

{ .: , 599-611}.

XVII-XVIII

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" "

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XVIII

{ : 206, 169}.

" (1710),

XVIII

XX

XIX

XVII

... {1, 2, 139}.

" { , 141}.

{ : 40},

{ : 91, 165-187}

XIX

# I.

1.

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—

{49, 5, 199},

Fragmented text consisting of various symbols, punctuation marks, and characters scattered across the page, including apostrophes, hyphens, parentheses, and quotation marks.

XVII

esse est percipi

XVII

[41],

(gelten).

analogia entis.

( )

„[42].“

„(49, 3, 281).“

( ), ; ( ) { : 49, 3, 280}. „

„( )“ {49, 5, 430}.

(die Setzung des Dinges an sich selbst)

ens est unum, verum, bonum" ( § 12, "quodlibet

) (

" cogito sum,

" {49, 3, 383}.  
... Bo-

"



" {88, 67-68}.

2.

{ : 49, 1, 403},

(ens entium),

in concrete, in individuo,

" ( : {99}).

" {49, 3, 403},

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(blos die Position eines

Dinges)

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" {49, 3, 521}.

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" {49, 3, 531}.

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..." {49, 3, 536}.

essentia

esse

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" "

" "

{49, 3, 537}.

{ : 49, 3, 642}.

644}.

..." {49, 3,

523}.

{49, 3,

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" {50, 526-529}.

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[43],

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[44].

cogito,  
{ : 97, 461}.

" {97, 452}.

" {97, 451}

" {97, 75}."

" {97, 111}.

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" {26, 77}.

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[46].

:" {102},  
" {102, 25}.  
" {ibid., 26}.  
" {102, 27}.  
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; {102, 30}.

(1810) (Sein) (Seiendes).  
seiende Gott oder der existierende Gott) {224, I, 7, 435-436}.  
(ist das Ideale der

" (1811),  
: ( ), (



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{224, I, 8, 259}.

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[47].

{ibid., 321}.

{ibid., 285}.

(Sucht zu Sein)

{ibid., 232}.

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("1, 2, 3, - , + , ±").

(JHWH)

{ibid., 261, 273}.



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... { : 30, X, 242},  
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226}. { : 33, I,

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§ 82 " { .48}, " { : 33, I, 210}

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..." {1, 20, 42}.

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" (3, 14),

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(ex nihilo nihil fit).

